

San Jose Conservation Corps + Charter School
Board of Directors – **Executive Committee Meeting Agenda**

Tuesday, April 25, 2023 12:00 - 1:30 PM

Location: 1560 Berger Drive, San Jose, CA 95126, 1st floor Conference Room

Virtual attendance available at Zoom at:

<https://us02web.zoom.us/j/89309391506?pwd=SD11UklvMGdmSjliVXFQb3BSZU1VZz09>

CALL TO ORDER (Time: _____)

ROLL CALL (as noted below)

Board Members:

Staff:

Liz Hunt (President)	Dorsey Moore (Executive Director)
Ramon Zaragoza (Vice-President)	Kim Nguyen (Controller)
<i>Vacant</i> (Treasurer)	Rahul Sharma (Charter School Principal)
Brenda Burks-Herrmann (Secretary)	Jaime Croteau (VP Community Impact)
<i>Vacant</i> (Past President)	Andrea Maes (Ed Development Consultant)

I. FOR APPROVAL: AGENDA

The Committee will approve the agenda with additions or deletions.

II. PUBLIC COMMENT

This portion of the meeting is reserved for persons desiring to address the Committee on any matter not on the Agenda. The Committee welcomes this opportunity to listen; however, in compliance with the Brown Act, the Committee is not permitted to take action on non-agenda items. Speakers are limited to three (3) minutes.

III. FOR APPROVAL: MEETING MINUTES

The Committee will approve the March 28, 2023 Executive Committee meeting minutes.

IV. PUBLIC COMMENT

Members of the public will have the opportunity to comment on any matter on the Agenda. Speakers are limited to three (3) minutes.

V. BOARD COMMITTEE UPDATES

A. Executive Committee - Liz Hunt

1. **Board Meetings** - Update on Board meeting format.
2. **Board Schedule** - Recommendation on trainings at upcoming Board meetings.

B. Governance Committee - Liz Hunt

1. **New Board Members** - Update about prospective Board members.
2. **New Board Member Orientation** - Discussion of topics to include in orientation.

C. Charter School Committee - Rahul Sharma & Dorsey Moore

1. **Recommend for Approval by Board: FY23-24 Charter School CalSTRS Reporting Agreement**
2. **Recommend for Approval by Board: SCCOE Charter School MOU for CalSTRS**
3. **Recommend for Approval by Board: SY23-24 Instructional Calendar**
4. **Recommend for Approval by Board: SY23-24 Bell Schedule**
5. **Principal's Report - Rahul Sharma**
6. **Head of School Report - Dorsey Moore**

D. Human Resources Committee - Dorsey Moore

1. **Diversity, equity, and inclusion (DEI) work**

E. Finance Committee - Kim Nguyen

1. **Recommend for Approval by Board: February and March 2023 Financial Report - Charter School**
2. **Recommend for Approval by Board: February and March 2023 Financial Report - SJCC**

F. Audit Committee - Kim Nguyen - Update on completion of annual Financial Audit

G. New Business Development Committee - Dorsey Moore

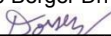
VI. CEO/EXECUTIVE DIRECTOR REPORT - Dorsey Moore

VII. NEXT EXECUTIVE COMMITTEE MEETING - Scheduled Tuesday, May 23, 2023, 12:00 - 1:30 pm.

ADJOURNMENT OF PUBLIC SESSION (Time: _____)

CERTIFICATION OF POSTING AGENDA

I declare that the foregoing agenda was posted and available for review at the Administrative Offices of the San Jose Conservation Corps Charter School, 1560 Berger Drive, San Jose, CA 95112. The agenda is also available on the SJCCCS website at sjcccs.org.


Dorsey Moore, Executive Director

4/19/2023
Date

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the San Jose Conservation Corps Charter School (SJCCCS) 24 hours prior to the meeting at (408) 283-7171. Materials related to an item on this agenda submitted to the SJCCCS after distribution of the agenda packet are available for public inspection at the SJCCCS Administrative Offices at 1560 Berger Drive, San Jose, CA 95

112 during regular business hours.