

**SAN JOSE CONSERVATION CORPS + CHARTER SCHOOL**  
**CHARTER SCHOOL Board of Directors Meeting Agenda**

Thursday, December 14, 7:30 - 8:00 am

In-person location: 1560 Berger Drive, San Jose, CA 95126, 1st floor Conference Room

Virtual attendance available at Zoom at:

<https://us02web.zoom.us/j/86159990053?pwd=R0tWRytYeG9hQnZxQnpNVHI0cWIEUT09>

**CALL TO ORDER:** Time: \_\_\_\_\_ am

**ROLL CALL: Board Members:**

	Liz Hunt (President)	
	Hamid Saadat (Vice President)	
	Deryk Clark (Secretary)	

**Staff:** Andrea Maes, Dorsey Moore, Kim Nguyen, Rahul Sharma, Linda Le

- I. **FOR APPROVAL: AGENDA** - The Board will vote to approve the agenda.
- II. **PUBLIC COMMENT** - This portion of the meeting is reserved for persons desiring to address the Board on any matter not on the Agenda. The Board welcomes this opportunity to listen; however, in compliance with the Brown Act, the Board is not permitted to take action on non-agenda items. Speakers are limited to three (3) minutes.
- III. **FOR APPROVAL: CONSENT AGENDA** - The Board will vote to approve the consent agenda.
  - A. October 12, 2023 Charter School Board meeting minutes
- IV. **PUBLIC COMMENT** - Members of the public will have the opportunity to comment on any agenda item. Speakers are limited to three (3) minutes.
- V. **REPORTS**
  - A. Principal
  - B. Superintendent/Head of School
- VI. **REVIEW AND APPROVAL:**
  - A. First Interim Budget - 2023-24 school year
  - B. 2022-23 SARC Report
  - C. SJCC English Language Learning (ELL) Plan
- VII. **REVIEW AND DISCUSSION:**
  - A. Charter School model update
- VIII. **Next Charter School Board Meeting** - Thursday, March 14, 2023 at 7:30-8:00 am

**ADJOURNMENT:** Time: \_\_\_\_\_ am

**CERTIFICATION OF POSTING AGENDA**

I declare that the foregoing agenda was posted and available for review at the Administrative Offices of the San Jose Conservation Corps Charter School, 1560 Berger Drive, San Jose, CA 95112. The agenda is also available on the SJCCCS website at sjcccs.org.



\_\_\_\_\_  
Dorsey Moore, Head of School

\_\_\_\_\_  
Date

12/8/2023

In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the San Jose Conservation Corps Charter School (SJCCCS) 24 hours prior to the meeting at (408) 283-7171. Materials related to an item on this agenda submitted to the SJCCCS after distribution of the agenda packet are available for public inspection at the SJCCCS Administrative Offices at 1560 Berger Drive, San Jose, CA 95112 during regular business hours.